



108 W. Main Street
 Little Chute, WI 54140
 (920)788-7380

For Office Use:

Date Received: ____/____/2019

Cash: \$_____ Check#: _____

Seasonal Weekly

Village Market Vendor Application

Vendor Name			
Business Name <i>(if applicable)</i>			
Facebook Page <i>(if applicable)</i>			
Phone ()	Email		
Address <i>(individual or business)</i>			
City	State	ZIP Code	

Please place an "X" by the type of product(s) you would like to sell at the Village Market.

- | | | |
|--|--------------------------------------|---|
| <input type="checkbox"/> Produce | <input type="checkbox"/> Baked goods | <input type="checkbox"/> I am a non-profit or civic group |
| <input type="checkbox"/> Flowers/ Plants | <input type="checkbox"/> Art | <input type="checkbox"/> I am a business in Little Chute |
| <input type="checkbox"/> Handmade Crafts | <input type="checkbox"/> Other _____ | |
| <input type="checkbox"/> Prepared Food | | |

Please provide a detailed description specific items to be sold or activities to take place ("vegetables" is not sufficient). Use a separate sheet of paper if needed. Please include pictures with application if possible.

The Market hours are 4-7 PM every 2nd and 4th Tuesday from June 11th to September 24th, 2019

2019 Dates: 6/11, 6/25, 7/9, 7/23, 8/13, 8/27, 9/10, 9/24

If there are dates that you will NOT be attending please list them here: _____

Check Preferred Location *this does not guarantee placement, only indicates preference*

- Plaza Space (10' x 15')
- Parking Lot Space (16'x18')

**If you desire more than one space, please indicate number you require and reason:

Do you require electricity? Yes___ No___ If so please explain why here: _____

Do you need to sell from a vehicle or trailer? Yes___ No___

*Market Management must approve of electricity or generator use: **Approved** **Not Approved**

PLEASE DO NOT SEND PAYMENT UNTIL INSTRUCTED TO DO SO. Vendor fees are as follows:

- Seasonal Fee (8 weeks): \$30.00
- Weekly Fee: \$5.00

I have read and agree to follow all Village Market rules and guidelines.

*** Please return your application by April 30th to be considered for our first round selections

Vendor Signature: _____ Date: ____/____/2019